

REQUIREMENTS FOR CERTIFICATE OF LEGAL CAPACITY TO CONTRACT MARRIAGE (as of 15 June 2017)gct

- 1) Certificate of No Record of Marriage (CENOMAR) issued by the Philippine Statistics Authority (PSA) and duly authenticated (Red Ribbon) by the Department of Foreign Affairs. *Please note that CENOMAR must have the same details with the Birth Certificate;
- 2) No Objection letter from employer/sponsor of each contracting party;
- 3) Parental consent if between the ages 18 and 21 yrs. old or Parental advice if ages 22 and 25 yrs. old. If parents are in the Philippines, Parental Consent/Advice should be notarized by nearest notary public, authenticated by the Regional Trial Court & the Department of Foreign Affairs;
- 4) Birth Certificate duly authenticated by the Philippine Statistics Authority (PSA).
- 5) Photocopy of passport: data page and page containing latest residence permit;
- 6) Two passport-size photos; and
- 7) Fee BD20.680

Philippine Embassy, Manama, Kingdom of Bahrain
Application for a Certificate of Legal Capacity to Contract Marriage

(Place)

(Date)

To the Embassy of the Philippines, Manama, Kingdom of Bahrain,

I have the honor to apply for a Certificate of Legal Capacity to Contract Marriage, hereby declare that:

1. My full name is _____;
2. I am _____ years of age, _____ sex;
3. I was born on _____, at _____;
4. My present occupation is _____;
5. I am presently residing at _____;
6. My permanent address in the Philippines is _____
_____;
7. The name of the person I intend to marry is _____;
8. My father's name is _____,
presently residing _____;
9. My mother's name is _____,
presently residing _____;

I further certify that I am _____ (single, widow, widower) and that I do not possess any legal impediment to contract marriage under law of the Philippines.

Signature

SUBSCRIBED AND SWORN to before me this _____ day of _____ at the Embassy of the Philippines, Manama Kingdom of Bahrain, affiant exhibiting to me his/her Philippine Passport No. _____ issued on _____ at _____.

Document No. : _____
Service No. : _____
Page No. : _____
Book No. : _____
Series of : _____
Fee : _____
O. R. No. : _____